## United States House of Representatives Committee on Financial Services Washington, D.C. 20515

March 20, 2015

## NOTICE OF MEETING

The Committee on Financial Services will meet in open session at 9:00 a.m. on Wednesday, March 25, 2015, and subsequent days if necessary, in room HVC-210 of the Capitol Visitor Center, to consider, in an order to be determined by the chairman, the following measures:

- H.R. 299, the Capital Access for Small Community Financial Institutions Act of 2015
- H.R. 601, the Eliminate Privacy Notice Confusion Act
- H.R. 650, the Preserving Access to Manufactured Housing Act of 2015
- H.R. 685, the Mortgage Choice Act of 2015
- H.R. 1195, the Bureau of Consumer Financial Protection Advisory Boards Act
- H.R. 1259, the Helping Expand Lending Practices in Rural Communities Act
- H.R. 1265, the Bureau Advisory Commission Transparency Act
- H.R. 1367, to amend the Expedited Funds Availability Act to clarify the application of that Act to American Samoa and the Northern Mariana Islands
- H.R. 1408, the Mortgage Servicing Asset Capital Requirements Act of 2015
- H.R. 1480, the SAFE Act Confidentiality and Privilege Enhancement Act
- H.R. , the Community Institution Mortgage Relief Act of 2015
- Resolution to establish the Task Force to Investigate Terrorism Financing

To the extent permitted by the rules and practices governing regular order, the chairman will give priority recognition to a member for the purpose of offering an amendment if the member has filed such amendment at least 24 hours before the commencement of the meeting. To pre-file an amendment, the amendment must be emailed to the Committee's Parliamentarian, Joseph Clark (Joseph.Clark@mail.house.gov) by the deadline. Regardless of whether an amendment is pre-filed, any member wishing to offer an amendment must provide 100 copies of the amendment to the Clerk of the Committee at the meeting before the amendment is read for consideration. If you have any questions regarding the meeting, please contact Joe Clark at extension 5-7502.

By Direction of the Chairman