

United States House of Representatives
Committee on Financial Services

"TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name: Deyanira Del Rio	2. Organization or organizations you are representing: Lower East Side People's Federal Credit Union (LESPFCU)
3. Business Address and telephone number: <div style="background-color: black; width: 100%; height: 30px; margin-top: 5px;"></div>	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	5. Have any of the <u>organizations you are representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6. If you answered .yes. to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. LESPFCU received U.S. Treasury Community Development Financial Institutions (CDFI) Fund Financial Assistance awards of \$1.5 million in 2011 and \$750,000 in 2010. In 2010, LESPFCU also received a secondary capital loan of \$889,000 from the U.S. Treasury's Community Development Capital Initiative program, to be repaid in __ years. LESPFCU also received VITA (free tax prep) technical assistance grants from the National Credit Union Administration, in the amount of \$6,500 per year from 2008-2012.	
7. Signature: <div style="text-align: center; margin-top: 10px;">  </div>	

Please attach a copy of this form to your written testimony.