

**United States House of Representatives
Committee on Financial Services**

“TRUTH IN TESTIMONY” DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name: Robert Grossinger	2. Organization or organizations you are representing: Enterprise Community Partners, Inc.
3. Business Address and telephone number: <div style="background-color: black; width: 100%; height: 40px; margin-top: 5px;"></div>	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	5. Have any of the <u>organizations you are representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008 related to the subject on which you have been invited to testify? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6. If you answered .yes. to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. Enterprise Community Partners is a HUD technical assistance provider under the Neighborhood Stabilization Program ("NSP") and received \$7 million under NSP 2 and \$3 million under NSP 3 to provide technical assistance at HUD's direction to NSP grantees.	
7. Signature: 	

Please attach a copy of this form to your written testimony.