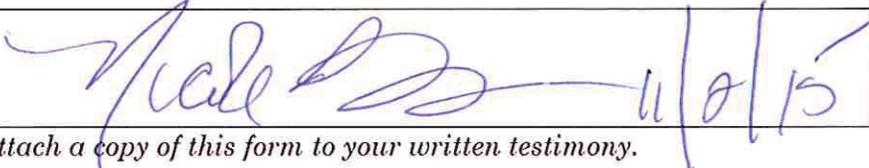


United States House of Representatives
Committee on Financial Services

“TRUTH IN TESTIMONY” DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name: Nicole Barnes	2. Organization or organizations you are representing: Jericho Road Episcopal Housing Initiative
3. Business Address and telephone number: 	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2012 related to the subject on which you have been invited to testify? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	5. Have any of the <u>organizations you are representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2012 related to the subject on which you have been invited to testify? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
6. If you answered “yes” to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. See Attached.	
7. Signature: Nicole Barnes  11/2/15	

Please attach a copy of this form to your written testimony.

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Attachment

Federal grants or contracts (including any sub-grants and subcontracts) since October 1, 2012 related to the subject made to: Jericho Road Episcopal Housing Initiative

- **City of New Orleans**
HOME Contract 2012-003 = \$219,230
HOME Contract 2012-009 = \$1 Million
- **New Orleans Redevelopment Authority – Neighborhood Stabilization Program Fund II**
Homebuilding started 1-2012 and ended 9-2015 = \$641,739.10
- **Louisiana Housing Corporation – Neighborhood Stabilization Program Fund I**
Started 3-2011, ended 7-2013 = \$1,431,577.58
- **Enterprise Community Partners – HUD Section 4 Grant**
Started 11-2012, ended 12-2014 = \$227,623.80
- **Federal Home Loan Bank of Dallas**
2015 awarded \$70,000
- **Corporation for National and Community Service**
2015 awarded 3 VISTAs with no cost-share requirement equivalent to \$17,451 each (\$11,676 stipend + \$5,775.00 education award) x 3 = \$52,353.00