

United States House of Representatives
Committee on Financial Services

“TRUTH IN TESTIMONY” DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Financial Services require the disclosure of the following information. A copy of this form should be attached to your written testimony.

1. Name: Lisa Minton	2. Organization or organizations you are representing: Chrysalis House, Inc.
3. Business Address and telephone number: <div style="background-color: black; width: 200px; height: 50px; margin-top: 5px;"></div>	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify? <div style="display: flex; justify-content: space-around;"><div><input type="checkbox"/> Yes</div><div><input checked="" type="checkbox"/> No</div></div>	5. Have any of the <u>organizations you are representing</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2015 related to the subject on which you have been invited to testify? <div style="display: flex; justify-content: space-around;"><div><input checked="" type="checkbox"/> Yes</div><div><input type="checkbox"/> No</div></div>
6. If you answered “yes” to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. HUD FY16-Lexington-Fayette Co. CoC: Chrysalis PH Bonus \$60,085; Chrysalis Scattered Site Apts. \$93,475 HUD FY15-Lexington-Fayette County CoC: Chrysalis Family Program \$209,058; Chrysalis PH Bonus \$60,085; Chrysalis Scattered Site Apts. \$93,475 HUD FY14-Lexington-Fayette County CoC: Chrysalis Family Program \$209,058; Chrysalis PH Bonus \$58,430; Chrysalis Scattered Site Apts. \$91,464 Dept. of Health and Human Services Block Grant passed through Bluegrass.org- avg. \$661,478 per year, 2015 to present; SAMHSA Residential Treatment Program for Pregnant and Postpartum Women and Their Children, \$524,000, 9/30/2017-9/29/2022; SAMHSA Drug Court Grant to the Kentucky Administrative Office of the Courts \$104,000 per year, 9/30/2013-9/29/2016; \$124,287 per year, 1/1/17-9/29/19 Dept. of Justice Community Corrections Act, \$4,500 per year, 2015-2017; \$6,000 2018; Violence Against Women Act, average \$37,000 per year, 2015 to present U. S. District Court, Eastern District of KY, Probation Office-Per diem contract, 7/5/16 to present	
7. Signature: <div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;">Lisa R Minton</div>	

Please attach a copy of this form to your written testimony.