

SHERMAN ZNO Dogue & Gutierpez 007

AMENDMENT TO THE AMENDMENT OFFERED BY MR. GUTIERREZ OF ILLINOIS TO THE COMMITTEE PRINT OF OCTOBER 29, 2009 OFFERED BY MR. SHERMAN OF CALIFORNIA

On page 12, line 10 insert subparagraph (C):

(C) For purposes of Paragraph (1), the Corporation's total debt may not exceed \$150,000,000,000 (not including any funds borrowed pursuant to section (s)).