AMENDMENT IN THE NATURE OF A SUBSTITUTE
TO H.R. 3332
OFFERED BY MRS. AXNE OF IOWA

Strike all after the enacting clause and insert the following:

SECTION 1. SHORT TITLE.

This Act may be cited as the “Manufactured Housing Community Preservation Act of 2021”.

SEC. 2. GRANT PROGRAM FOR MANUFACTURED HOUSING PRESERVATION.

(a) AUTHORITY.—The Secretary of Housing and Urban Development shall establish a grant program under this section and, to the extent amounts are made available pursuant to subsection (j), make grants under such program to eligible entities under subsection (b) for acquiring and preserving manufactured housing communities.

(b) ELIGIBLE ENTITIES.—A grant under this section may be made only to entities that meet such requirements as the Secretary shall establish to ensure that any entity receiving a grant has the capacity to acquire and preserve housing affordability in such communities, including—
(1) a nonprofit organization having a documented track record in providing affordable housing, including a land trust;

(2) a public housing agency or other State or local government agency;

(3) an Indian tribe (as such term is defined in section 4 of the Native American Housing Assistance and Self-Determination Act of 1996 (25 U.S.C. 4103)) or an agency of an Indian tribe;

(4) a resident organization in which at least 75 percent of the members are owners of the homes that are their primary residences and in which members have open and equal access to membership; or

(5) such other entities as the Secretary determines will maintain housing affordability in manufactured housing communities.

(c) USE OF GRANT AMOUNTS.—Amounts from a grant under this section may be used only for—

(1) the acquisition and preservation of manufactured housing communities;

(2) such acquisition and preservation, together with costs for making improvements to common areas and community property for acquired manufactured housing communities; or
(3) the demolition, removal, and replacement of dilapidated homes from a manufactured housing community, except that such activity shall not reduce the total number of homes in the manufactured housing community and any homes demolished or removed shall be replaced on a 1-for-1 basis, to the maximum extent allowable under State and local law or regulation, with manufactured homes.

(d) Preservation; Affordability; Ownership.—

A grant under this section may be made only if the Secretary determines that the grantee will enter into such binding agreements as the Secretary considers sufficient to ensure that—

(1) the manufactured housing community acquired using such grant amounts—

(A) will be maintained as a manufactured housing community for a period that begins upon the making of such grant and has a duration not shorter than 30 years;

(B) will be managed in a manner that benefits the residents and maintains their quality of life for a period not shorter than 30 years;

(C) will, for a period not shorter than 30 years, be subject to limitations on annual increases in rents and other required costs for
lots for manufactured homes in such community either through resident control over increases or, if owned by a party other than the residents, as the Secretary considers appropriate to ensure continued affordability and maintenance of the property, but not in any case annually to exceed the percentage that is equal to the percentage increase for the immediately preceding year in the Consumer Price Index for All Urban Consumers (CPI–U) plus 7 percent, and such rents will comply with any applicable State laws;

(D) will be owned by an entity described in subsection (b) for a period not shorter than 30 years; and

(E) has not been the primary beneficiary of a grant under this section during the preceding 5 years; and

(2) if in the determination of the Secretary the provisions of the agreement have not been met, the grant shall be repaid.

(e) Amount.—The amount of any grant under this section may not exceed the lesser of—

(1) $2,000,000; or
(2) the amount that is equal to $20,000 multiplied by the number of manufactured home lots in the manufactured housing community for which the grant is made.

(f) MATCHING FUNDS.—The Secretary shall require a grantee of grant under this section to provide non-Federal matching funds for use only for the same purposes for which the grant is used in an amount equal or exceeding the amount of the grant provided to the grantee. Such non-Federal matching funds may be provided by State, tribal, local, or private resources and may be a grant or loan, in cash or in-kind.

(g) APPLICATIONS; SELECTION.—

(1) APPLICATIONS.—The Secretary shall provide for eligible entities under subsection (b) to apply for grants under this section, and shall require such applications to contain such assurances as the Secretary may require regarding the availability of matching funds sufficient to comply with subsection (f) and any organizational documents regarding the manufactured housing community for which the grant is made, as may be required by the State in which such community is located. The Secretary shall accept applications on a rolling basis and approve or deny each application within 20 business
days of receipt in order to facilitate market-based transactions by an applicant.

(2) SELECTION.—The Secretary shall establish criteria for selection of applicants to receive grants under this section, which criteria shall—

(A) give priority to grantees who would use such grant amounts to carry out activities under subsection (c) within areas having a high concentration of low-, very low-, or extremely low-income families (as such terms are defined in section 3(b) of the United States Housing Act of 1937 (42 U.S.C. 1437a(b)));

(B) give priority to grants for the benefit of communities that have not received a grant under this section during the preceding 15 years; and

(C) ensure that not more than 40 percent of grant funds for any fiscal year are awarded to entities identified in subsection (b)(5).

(h) REPORTS.—

(1) IN GENERAL.—The Secretary shall submit a report annually regarding the grant program under this section to Committee on Financial Services of the House of Representatives and the Committee on Banking, Housing, and Urban Affairs of
the Senate, and shall make each such report publicly
available on the website of the Department of Hous-
ing and Urban Development. The first such report
shall be made for the first fiscal year in which any
grants are made under this section and a report
shall be made for each fiscal year in which a grantee
is subject to the requirements under subparagraph
(d)(1)(A).

(2) CONTENTS.—Each such report shall in-
clude, for the fiscal year covered by the report—

(A) a description of the grants made under
the program, including identification of what
type of eligible entity under subsection (b) each
grantee is;

(B) for each manufactured home commu-
nity for which a grant under this section is
made, identification of—

(i) the number of manufactured home
units in the community at the time of the
grant;

(ii) the lot rents in the community at
such time; and

(iii) if a manufactured home commu-
nity was purchased using grant amounts,
the purchase price of the community;
(C) summary information identifying the total applications received for grants under this section and total grant funding sought, disaggregated by the types of eligible entities under subsection (b) of the applicants; and

(D) an analysis of the effectiveness of the program, including identification of changes to the number of units and lot rents in communities for which a grant was made, any significant upgrades made to the communities, demographic changes in communities, and, if any community is sold during the period covered under subsection (d), the sale price of the community.

(i) DEFINITIONS.—For purposes of this section, the following definitions shall apply:

(1) MANUFACTURED HOME.—The term “manufactured home” means a structure, transportable in one or more sections, that—

(A) in the traveling mode, is 8 body feet or more in width and 40 body feet or more in length, or when erected on site is 320 square feet or more;

(B) is built on a permanent chassis and designed to be used as a dwelling (with or with-
out a permanent foundation when connected to required utilities) and includes plumbing, heating, air conditioning, and electrical systems; and

(C) in the case of a structure manufactured after June 15, 1976, is certified as meeting the Manufactured Home Construction and Safety Standards issued under the National Manufactured Housing Construction and Safety Standards Act of 1974 (42 U.S.C. 5401 et seq.) by the Department of Housing and Urban Development and displays a label of such certification on the exterior of each transportable section.

Such term shall not include any self-propelled recreational vehicle.

(2) Manufactured Housing Community.—The term “manufactured housing community” means a community comprised primarily of manufactured homes used primarily for residential purposes.

(3) Secretary.—The term “Secretary” means the Secretary of Housing and Urban Development.

(j) Authorization of Appropriations.—There is authorized to be appropriated for grants under this section
$100,000,000 for each of fiscal years 2022 through 2026, of which not more than 5 percent may be used for administration and oversight.

(k) REGULATIONS.—The Secretary shall issue any regulations necessary to carry out this section.